



OFFICE of the GOVERNOR

Governor's Advisory Council on Disability Affairs

**Governor's Advisory Council on Disability Affairs
Schedule of Meetings**

March 16-17, 2021

Tuesday, March 16, 2021

Via Zoom at:

<https://us02web.zoom.us/j/88197094321?pwd=T3Z4VXVsbEVyRG1QTUwycTc4UUhqdz09>

Education Committee	10:00 AM	to	11:20 AM
Housing Committee	12:00 PM	to	1:20 PM
Transportation Committee	1:30 PM	to	2:50 PM
Accessibility Committee	3:00 PM	to	4:20 PM

Wednesday, March 17, 2021

Via Zoom at

<https://us02web.zoom.us/j/89862710885?pwd=c1JBOUFucXlaaUlla0pNS1ZJK0dvdz09>

Legislative Committee	10:00 AM	to	11:20 AM
Full Council Meeting	12:00 PM	to	3:30 PM

All committee/council members are required to be visible on screen during meeting to be counted towards quorum.

If you need additional information or special accommodations, please notify jamar.ennis@la.gov or call (225) 219-7553.
Public comment will be allowed on each agenda item prior to a vote of the Council or Committee.



OFFICE *of the* GOVERNOR

**Governor's Advisory Council on Disability Affairs
EDUCATION COMMITTEE**

Tuesday, March 16 2021

10:00 AM to 11:20 AM

<https://us02web.zoom.us/j/88197094321?pwd=T3Z4VXVsbEVyRG1QTUwycTc4UUhqdz09>

All committee members are required to be visible on screen during meeting to be counted towards quorum.

Agenda

- | | |
|--|----------|
| 1. Call to Order and Introductions | 10:00 am |
| 2. Special School District Presentation | 10:05 am |
| 3. COVID-19 Survey Results Discussion | 10:20 am |
| 4. Credentialing Survey Results Discussion | 10:30 am |
| 5. Strategic Goal Teams Updates | 10:40 am |
| Goal 6: Teacher Training/Credentialing | |
| Goal 8: Related Services | |
| Goal 9: Parent Education | |
| Goal 3: Discipline, Suspension, Expulsion | |
| Goal 4: Assistive Technology | |
| Goal 5: Least Restrictive Environment | |
| 6. Legislative Roundtable Recap | 11:10 am |
| 7. Public Comments | 11:25 am |
| 8. Adjournment | 11:20 am |

If you need additional information or special accommodations, please notify jamar.ennis@la.gov or call (225) 219-7553.
Public comment will be allowed on each agenda item prior to a vote of the Council or Committee.



OFFICE *of the* GOVERNOR

**Governor's Advisory Council on Disability Affairs
HOUSING COMMITTEE**

Tuesday, March 16 2021

12:00 PM to 1:20 PM

<https://us02web.zoom.us/j/88197094321?pwd=T3Z4VXVsbEVyRG1QTUwycTc4UUhqdz09>

All committee members are required to be visible on screen during meeting to be counted towards quorum.

Agenda

1. Call to Order and Introductions 12:00 pm
2. Addressing Louisiana's housing crisis for people with disabilities 12:10 pm
 - A. Advocacy can be used to develop resources that address availability and affordability. Tools: QAP, NOFAs, consolidated plan(s), public comment
 - B. Education can effectively increase housing and rental assistance for people with disabilities by improving access to currently existing resources and opportunities.
3. Development of an "Education and Advocacy Guide" 12:20 pm
 - A. Use committee as a whole; no subcommittees
 - B. Timelines for advocacy
 - QAP – Fall (OCT?)
 - NOFAs – varies
 - Consolidated Plans -Entitlement areas: New Orleans, Kenner, Baton Rouge, Lafayette, Lake Charles, Alexandria, Shreveport, Bossier, Monroe
 - Balance of state
4. Develop a work plan 12:45pm
 - A. Use EBR as development model
 - B. Discuss plan developed with Gordon Levine
 - C. Participants
5. Public Comment 1:10 pm
6. Adjourn 1:20 pm

If you need additional information or special accommodations, please notify jamar.ennis@la.gov or call (225) 219-7553.
Public comment will be allowed on each agenda item prior to a vote of the Council or Committee.



OFFICE *of the* GOVERNOR

**Governor's Advisory Council on Disability Affairs
TRANSPORTATION COMMITTEE**

Tuesday, March 16 2021

1:30 PM to 2:50 PM

<https://us02web.zoom.us/j/88197094321?pwd=T3Z4VXVsbEVyRG1QTUwycTc4UUhqdz09>

All committee members are required to be visible on screen during meeting to be counted towards quorum.

Agenda

1. Call to Order and Introductions 1:30 pm
2. Introduction of Jenice Heck. (RTA rider in New Orleans.) 1:45 pm
3. Update on Committee Objectives: 1:55 pm
 - I. Establish contacts with Uber and Lyft
 - II. Paratransit Peer Group Update and open discussion for paratransit providers
 - III. Determine which government agencies should be invited to participate in quarterly meetings
4. Additional objectives for consideration: 2:10 pm
 - Rental car companies do not currently have enough wheel chair accessible vans.
 - Invite Slidell city leadership to discuss paratransit options
 - Regional Connectivity Issues
 - Discuss options for paratransit entities to make exceptions for riders just outside of coverage area.
5. Public comments 2:45 pm
6. Adjournment 2:50 pm

If you need additional information or special accommodations, please notify jamar.ennis@la.gov or call (225) 219-7553.
Public comment will be allowed on each agenda item prior to a vote of the Council or Committee



OFFICE *of the* GOVERNOR

**Governor's Advisory Council on Disability Affairs
ACCESSIBILITY COMMITTEE**

Tuesday, March 16 2021

3:00 PM to 4:20 PM

<https://us02web.zoom.us/j/88197094321?pwd=T3Z4VXVsbEVyRG1QTUwycTc4UUhqdz09>

All committee members are required to be visible on screen during meeting to be counted towards quorum.

Agenda

- | | |
|--|---------|
| 1. Call to Order and Introductions | 3:00 pm |
| 2. Introduction of Co-Chair Dr. Jim Mitchell | 3:05 pm |
| 3. Update: Statewide ADA Coordinator | 3:15 pm |
| 4. Discuss Plan for Virtual Participation in Open Meetings | 3:30 pm |
| 5. Discuss Plan for Voting Accessibility | 3:45 pm |
| 6. GODA Annual Conference | 4:00 pm |
| 7. Public Comment | 4:15 pm |
| 8. Adjournment | 4:20 pm |

If you need additional information or special accommodations, please notify jamar.ennis@la.gov or call (225) 219-7553.
Public comment will be allowed on each agenda item prior to a vote of the Council or Committee



OFFICE of the GOVERNOR

**Governor's Advisory Council on Disability Affairs
LEGISLATIVE COMMITTEE**

Wednesday, March 17, 2021

10:00 AM to 11:20 AM

<https://us02web.zoom.us/j/89862710885?pwd=c1JBOUFucXlaaUlla0pNS1ZJK0dvdz09>

All committee members are required to be visible on screen during meeting to be counted towards quorum.

Agenda

1. Call to Order and Introductions 10:00 am
2. Discussion the following legislation: 10:05 am
 - a. Special School District
 - b. Human Trafficking
 - c. Community Choice Waiver
3. Recommendations on the legislative proposals 10:25 am
(Watch Legislative Roundtable at <https://youtu.be/yur8cLbK9sc> for explanation of following)
Abuse, Neglect and Exploitation
 - Human Trafficking**Criminal Justice**
 - Ending solitary confinement of inmates with serious mental illness**Economic Empowerment (Employment and Financial Literacy)**
 - Remove Exemption for unemployment insurance for people with disabilities**Education** (Discussed during education committee meeting)
 - Cameras in Special Education Classrooms
 - Special School District**Healthcare and Long-Term Supports/Services**
 - Requirements for Psychosocial Rehabilitation Services
 - Home & Community Based Services
 - Increase Provider Rates & Direct Service Worker Pay
 - Dental services for adults with developmental disabilities
 - Autism screening requirements
 - Medicinal Cannabis
 - Community Choices Waiver**Community-Based Inclusion**
 - Increase Funding for Families Helping Families
 - State ADA Coordinator (Discussed during accessibility committee meeting)
 - Virtual participation in open meetings (Discussed during accessibility committee meeting)
4. Public Comment 11:15 am
5. Adjournment 11:20 am

If you need additional information or special accommodations, please notify jamar.ennis@la.gov or call (225) 219-7553.
Public comment will be allowed on each agenda item prior to a vote of the Council or Committee.



OFFICE *of the* GOVERNOR

Governor's Advisory Council on Disability Affairs

Full Council Meeting

Wednesday, March 17, 2021

12:00 PM to 3:30 PM

<https://us02web.zoom.us/j/89862710885?pwd=c1JBOUFucXlraUllla0pNS1ZJK0dvdz09>

All committee members are required to be visible on screen during meeting to be counted towards quorum.

- | | |
|---|-------|
| 1) Call to Order, Reading of Meeting Protocols and Introductions | 12:00 |
| 2) Committee Reports and Discussions | |
| ➤ Executive | 12:05 |
| ➤ Education | 12:15 |
| ➤ Housing | 12:30 |
| ➤ Transportation | 12:45 |
| ➤ Accessibility | 1:00 |
| ➤ Legislative | 1:15 |
| 3) Update on Employment initiatives (including but not limited to LRS, GODA, OBH, OCDD) | 1:30 |
| 4) La Department of Health updates (including but not limited to OAAS, OBH, OCDD, OPH) | 2:00 |
| 5) State Agency/ Member Updates | 2:30 |
| 6) 2021 GODA Conference | 3:00 |
| 7) Public Comment | 3:25 |
| 8) Adjournment | 3:30 |

If you need additional information or special accommodations, please notify jamar.ennis@la.gov or call (225) 219-7553.
Public comment will be allowed on each agenda item prior to a vote of the Council or Committee.